

**DISE CODE :** 23040517098  
**SCHOOL CODE :** 03261

**CBSE AFFILIATION NO. :** 1030006  
**MPBSE CODE :** 04021910

Original

## RAMAKRISHNA VIDYA MANDIR

(Affiliated to Central Board of Secondary Education, R. No. 1030006, School No. 03261)

**Run by Ramkrishna Mission Ashrama**

Po - Ramakrishna Puri, Thatipur

Phone : 9039622870, Fax No. : 07512341855

Email : principal.rkvmcbse@gmail.com, Website : www.rkvmcbsegwl.org



### TRANSFER CERTIFICATE

Annexure I

Book No. : 2018-2019

SI No. : 8

Admission No. : 5670

SSSM ID : 154825985

1. Name of Pupil : **ARPIT DUBEY**
2. Father's/Guardian's Name : AJAY DUBEY
3. Mother : MADHU DUBEY
4. Nationality : INDIAN
5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : NA
6. Date of First admission in the school with class : 24/06/2017 in class XI
7. Date of Birth (in Christian Era) according to Admission Register :  
(in figure) 28/10/2001 (in words) TWENTY EIGHTH OCTOBER TWO THOUSAND ONE
8. Class in which the pupil last studied : (in figure) XII (in words) Twelfth
9. School/Board Annual Examination last taken with result : Pass
10. Whether failed, if so once/twice in the same class : NA
11. Subject Studied : 1) English, 2) Physics, 3) Chemistry, 4) Mathematics 5) Physical Education.
12. Whether qualified for promotion in the higher class : Yes  
if so, to which class (in figure) - (in words) **Graduation**
13. Month up to which the (pupil has paid) school dues/paid : 30-04-2019
14. Any fee concession availed of : if so, the nature of such concession : NA
15. Total no. Of working days : Regular
16. Total no. Of working days present : Regular
17. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) : NA
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : NA
19. General conduct : Good
20. Date of application for Certificate : 20/05/2019
21. Date of issue of Certificate : 23/05/2019
22. Reasons for leaving school : Higher Studies
23. Any other Remarks : NA

**Class Teacher**

SATHE SHUBHASHREE

**Checked by**

(P. Ghatak (Office Clerk))

**Principal**

**SEAL & Sign**